



DEPARTMENT OF THE ARMY

USA MEDDAC
700 24TH STREET
FORT LEE, VIRGINIA 23801-1716

MCXO-PVM

26 August 2015

MEMORANDUM FOR RECORD

SUBJECT: Field Sanitation Team Training Letter of Instruction

1. The Kenner Army Health Clinic Preventive Medicine Team offers the Field Sanitation Team Certification Training at the ALU Multi-Purpose Room (MPR) Building 12420 Ft Lee, VA 23801. The class will start daily at 0800 and end at 1630.

2. IAW AR 40-5 para 1-7 (4b), and ATP 4-25.12, company level units will establish FIELD SANITATION TEAMS. These teams will be appointed on orders and will be comprised of, as a minimum, 1 senior NCO, and 2 enlisted soldiers. Furthermore, appointed FST members should have ample time to perform the FST mission in the field. TRADOC REG 350-6, para 5-11, provides TRADOC requirements for Field Sanitation Team Training and Utilization.

3. TO REQUEST A SEAT FOR THIS CLASS, training NCOs should send a DA 4187 to the NCIOC of Preventive Medicine, SPC Brown, Tierney with the following information: Name, Rank, Unit, SSN, MOS, and PCS/ETS Date. Candidates must be exempted from all duties or appointments for the duration of the Field Sanitation Team course. Soldiers attending the Field Sanitation Team Training Course will not be allowed to miss more than 2 hours of instruction. Seats are limited to 50 personnel per class. Soldiers will not be accepted to the class solely on basis of promotion points.

4. All Students will bring a copy of their completed, signed appointment orders to the last day of class. Soldiers must have a minimum of 6 months retainability with their unit.

5. Students must attend the entire course to receive their certificate of training.

6. There will be daily quizzes, hands on training, small student group presentations, and a final exam. Students must achieve an average of 70% or above to receive their certificate of training.

7. Uniform for the class will be ACUs. For the hands on training, students will need to bring their rigger belt, canteen and a canteen cup, and personal hydration system.

4. Point of contact for this memorandum is the undersigned at kyle.u.fortner.mil@mail.mil or 804-734-9652.

A handwritten signature in black ink, appearing to read "Kyle U. Fortner".

KYLE U. FORTNER
1LT, MS
Chief, Environmental Health

Encls
Sample DA 4187
Sample Appointment Orders